



# *Inauguration*

PRESIDENT JENNIFER BONDS-RAACKE, PH.D.  
ELEVENTH PRESIDENT OF SAINT MARTIN'S UNIVERSITY

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10.08.2022

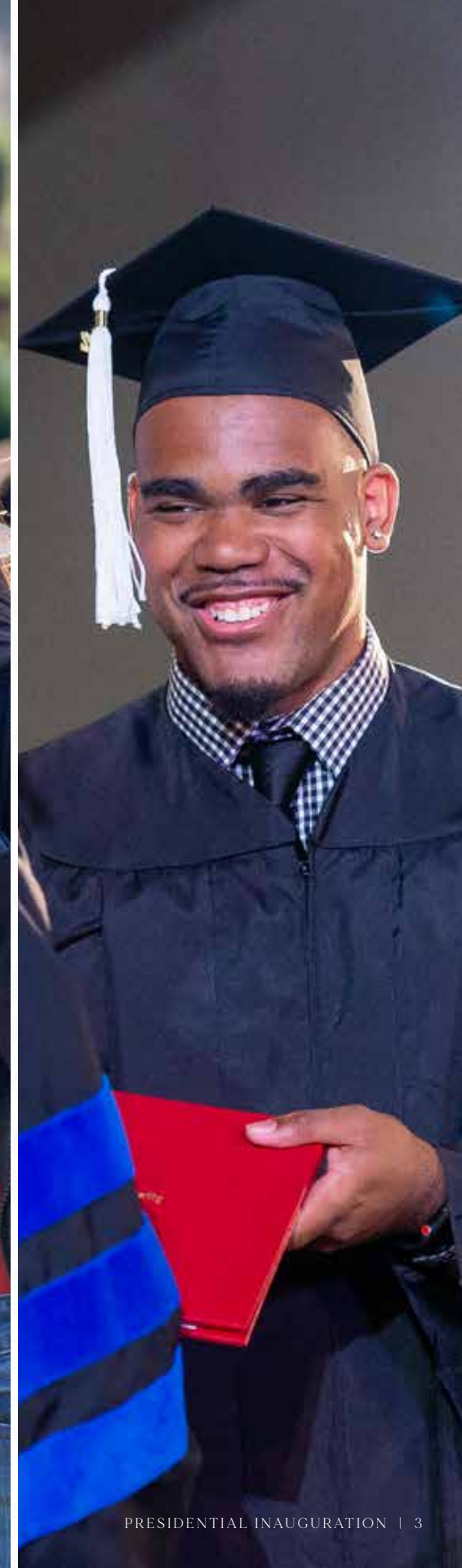
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## OUR MISSION

Saint Martin's University is a Catholic Benedictine institution of higher education that empowers students to pursue a lifetime of learning and accomplishment in all arenas of human endeavor. Saint Martin's students learn to make a positive difference in their lives and in the lives of others through the interaction of faith, reason, and service. The University honors both the sacredness of the individual and the significance of community in the ongoing journey of becoming.

## OUR VISION

Saint Martin's University strives for holistic development, collaborative exchange and an integrated approach to teaching and learning as an exemplary Catholic, Benedictine university.





## ABOUT SAINT MARTIN’S UNIVERSITY



Saint Martin’s University is located on 300 acres of wooded campus in Lacey, Washington. It is a four-year, coeducational Catholic university, and one of 13 Benedictine colleges and universities in the United States.

First founded in 1895 by the Catholic Order of Saint Benedict, the University is now home to approximately 1,600 students offering 29 majors, 11 master’s programs, one doctorate program, and seven certificate programs spanning the arts and sciences, business, counseling, education, engineering, nursing, and leadership. The 2022 first-year student class provides a snapshot of the diverse student body: they represent 20 states and U.S. territories, and 14 countries—63 percent of whom are ethnically diverse.

Saint Martin’s stands proudly rooted in its unique Benedictine heritage. The Benedictine monks belong to the oldest monastic order in Western Civilization, with 1,500 years of tradition behind them. Over the centuries, their long record of scholarship and achievement—as teachers, artists and protectors of culture—have made the Benedictines well-suited to education. The monks of Saint Martin’s Abbey founded the institution and remain actively engaged in the life of the campus today.

The University first began as a school educating boys and young men in college preparatory classes. A glimpse of the past 127 years of growth includes adding college-level classes in 1900, developing the high school and college programs during the Great Depression, accrediting the four-year baccalaureate program in 1938, enrolling hundreds of veterans under the G. I. Bill after World War II, and becoming coeducational in 1965.

The institution formally changed its name from Saint Martin’s College to Saint Martin’s University in 2005 to better fulfill its mission and recognize the wide variety of undergraduate and graduate programs available to students.

Capital projects first launched across the campus in 2001 with the construction of the O’Grady Library. Over the next two decades, eight new buildings or major renovations were opened to better serve the institution’s growing student population. Most recently, the Bruno and Evelyn Betti Nursing Education Center was opened in 2020.

Through decades of change and growth, the University has held true to its Benedictine values—community, hospitality, stewardship, listening and dignity of work, among others—which remain central to life at Saint Martin’s.



## JENNIFER BONDS-RAACKE, PH.D.

Dr. Jennifer Bonds-Raacke began her tenure as the 11<sup>th</sup> president of Saint Martin’s University in July 2022. She brings a wealth of experience in cultivating welcoming and inclusive campus communities, allowing all members of an institution to flourish and succeed. Following the unanimous support of the Saint Martin’s Board of Trustees, she proudly serves as the first female president of the 127-year institution.

An accomplished and strategic leader, Dr. Bonds-Raacke joined the Saint Martin’s community following her time serving as the provost and vice president of academic affairs at St. Norbert College in De Pere, Wisconsin. While there, she worked with partners in academic affairs to create equity, diversity, inclusion and belonging (EDIB) and mission cohort hires; sponsored anti-racism training for faculty, staff, and students; and partnered with human resources to revise policies and procedures, ensuring transparency and due process.

At her prior institution, Fort Hays State University in Kansas, she served as the dean of the Graduate School and Office of Scholarship and Sponsored Projects and chair of psychology, where she developed and supported programs to work closely with first generation, adult learners, military and veterans, and historically underrepresented groups to ensure a college education is achievable for all.

A psychologist by trade, she earned her Ph.D. and M.S. in experimental psychology from Kansas State University and her B.A. from Christian Brothers University. Dr. Bonds-Raacke has over 22 publications, 50 professional presentations and sponsored 26 student presentations since 2014. Growing up, she attended Immaculate Conception High School and Sacred Heart School.

Dr. Bonds-Raacke married her husband, Dr. John Raacke, in 1999. She and John, daughters Callie and Brooke, and dog Doc have adjusted well to their new home in the Pacific Northwest and the Saint Martin’s community! Her brother, Will Nolan, recently graduated from medical school at Tulane University and is in residency at Cornell University.



SAINT MARTIN'S UNIVERSITY  
2021-2022 BOARD OF TRUSTEES

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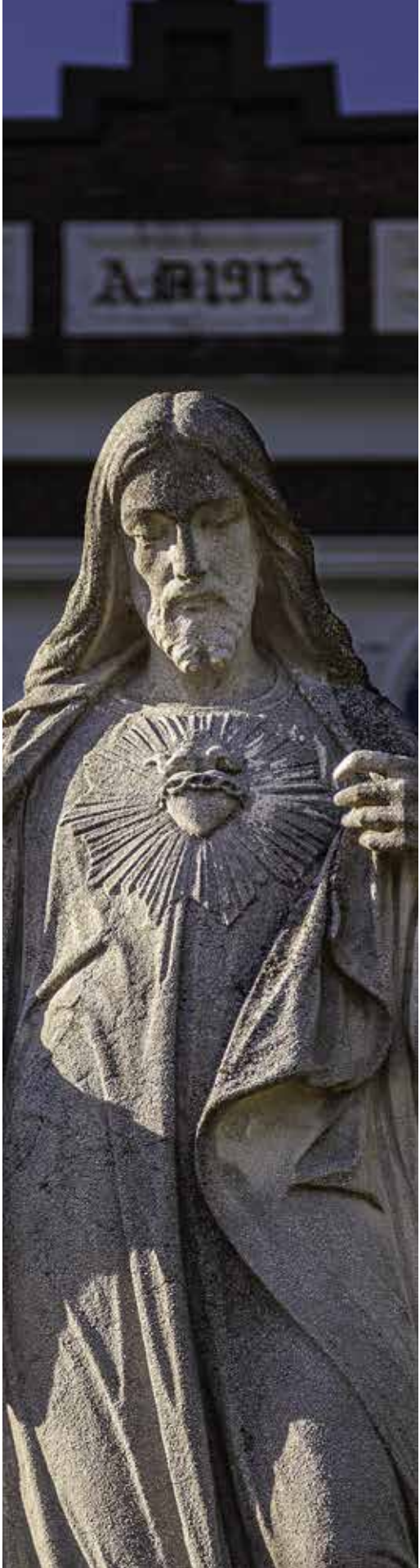
Abbot Marion Nguyen, O.S.B.  
*Chancellor, Saint Martin's Abbey Abbot*

Jennifer Bonds-Raacke, Ph.D.  
*President, Saint Martin's University*

Sam Armour  
Armandino Batali '59, HD'15  
Kathy Beecher  
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Roy Breiman  
Scott Bond  
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Brian Charneski  
Br. Luke Devine, O.S.B., '01  
Lori Drummond  
LTG Stephen R. Lanza, HD'15  
Br. Boniface V. Lazzari, O.S.B.  
Inge Marcus, '82; HD'17  
Fr. Kilian Malvey, O.S.B., HS'55; '64  
Br. Bede Nicol, O.S.B.  
John O'Halloran  
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Gerald Pumphrey, Ed.D.  
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Perry A. Shea, P.E., '84  
Jessica Van Hatcher, '12  
Br. Nicolaus Wilson, O.S.B.  
Br. Aelred Woodard, O.S.B.

TRUSTEE EMERITUS

G. Michael Cronk, '64  
Mary Gentry, '72  
Terry Monaghan, '62



## ACADEMIC PROCESSION



Grand Marshall

Student Delegation

University Staff Delegation

University Faculty Delegation

Board of Trustees Delegation

Presidential Delegation

## LITURGICAL PROCESSION

Cross

*Br. Pascal Greene, O.S.B.*

Book of the Gospels

*Deacon Steven Meyer*

Altar Servers

*Brooke Raacke*

*Mark Wood*

Monastic Community

Concelebrating Priests

*Fr. Paul Weckert, O.S.B.*

*Fr. Peter Tynan, O.S.B.*

*Father Kilian Malvey O.S.B., HS'55; '64*

*Abbot Neal Roth, O.S.B., '65, HD'18*

*Abbot Marion Nguyen, O.S.B.*

INSTALLATION  
MASS



INSTALLATION MASS FOR

JENNIFER BONDS-RAACKE, PH.D.

AS THE THE ELEVENTH PRESIDENT  
OF SAINT MARTIN'S UNIVERSITY

SATURDAY, THE EIGHTH OF OCTOBER  
TWO THOUSAND AND TWENTY-TWO

ELEVEN O'CLOCK IN THE MORNING

THE HAL AND INGE MARCUS PAVILION  
SAINT MARTIN'S UNIVERSITY  
LACEY, WASHINGTON

ORDER OF THE MASS



Muscial Selection

Saint Martin’s University Chorale  
Conductor, Crystal Zimmerman  
Accompanist, Nick Carlson

Revelation 19 words and music  
by Jeffery LaValley Chorale Setting  
by Jack Schrader

Welcome

Sr. Margaret Sue Broker

Procession and Gathering Song

For All the Saints  
SINE NOMINE Text: 10 10 10 with alleluias;  
William W. How, Ralph Vaughan Williams

*Please stand and join in singing.*

1. For all the saints who from their labors rest,  
Who you by faith before the world confessed,  
Your Name, O Jesus, be forever blest.  
Alleluia, alleluia!
2. O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one within your great design.  
Alleluia, alleluia!
3. The golden evening brightens in the west;  
Soon to the loyal faithful comes their rest;  
Sweet is the calm of Paradise so blest.  
Alleluia, alleluia!
4. But lo! there breaks a yet more glorious day;  
The saints triumphant rise in the bright array;  
The King of Glory passes on his way.  
Alleluia, alleluia!
5. From earth’s wide bounds, from ocean’s farthest coast,  
Through gates of heav’n streams in the countless host,  
Singing to Father, Son, and Holy Ghost:  
Alleluia, alleluia!

Greeting and Sign of the Cross

Abbot Marion Q. Nguyen, O.S.B., Presider

We begin with the sign of the cross. To make the sign of the cross, using your right hand, you should touch your forehead at the mention of the Father; the lower middle of your chest at the mention of the Son; and the left shoulder on the word “Holy” and the right shoulder on the word “Spirit.”

- Abbot: In the name of the Father, and of the Son, and of the Holy Spirit.
- All: Amen.
- Abbot: The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.
- All: And with your spirit.

Penitential Act

*Please remain standing.*

- Deacon: You were sent to heal the contrite. Lord, have mercy.
- All: Lord, have mercy.
- Deacon: You came to call sinners. Christ, have mercy.
- All: Christ, have mercy.
- Deacon: You plead for us at the right hand of the Father. Lord, have mercy.
- All: Lord, have mercy.
- Abbot: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.
- All: Amen.

Collect

*Please remain standing.*

- Abbot: ...Through our Lord Jesus Christ, your Son, who lives and reigns with you  
in the unity of the Holy Spirit, God forever and ever.
- All: Amen.



**The Liturgy of the Word**

*Please be seated as we listen to the Word of God.*

**First Reading**

Wisdom 7:7-12, 22, 26, 28

*Callie Raacke*

Lector: The Word of the Lord.

**All: Thanks be to God.**

**Responsorial Psalm**

Psalm 91 (90)

*Eagle’s Wings*

*Michael Joncas*

**Refrain: And he will raise you up on eagle’s wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of his hand.**

**Gospel Acclamation**

Mass of Renewal, Curtis Stephan

*Please stand for the proclamation of the Gospel  
and join in singing the Alleluia.*

**Refrain: Alleluia, alleluia, alleluia!**

**Gospel**

Matthew 5:1-12a

*Deacon Steve Meyers*

*Deacon: The Lord be with you.*

**All: And with your spirit.**

*Deacon: A reading from the holy Gospel according to Matthew.*

**All: Glory to you, O Lord.**

*Roman Catholics traditionally make the sign of the cross on their foreheads, lips, and  
over the heart. The Word of God, proclaimed in the Gospel, is to be received with an  
open mind, a readily proclaimed with our lips, and held firm in the depths of our hearts.*

*Deacon: The Gospel of the Lord.*

**All: Praise to you, Lord Jesus Christ.**

*Please be seated as we listen to the homily.*

**Homily**

*Abbot Marion Q. Nguyen, O.S.B.*

**Prayer of the Faithful**

*Students of Saint Martin’s University*

*Please stand when invited.*

Reader: ...We pray to the Lord.

**All: Lord, hear our prayer.**

Abbot: ...We ask this through Christ our Lord.

**All: Amen.**

*Please be seated.*

**Offertory** *(see page 24)*

LORD OF THE DANCE, Text: Sydney Carter

*I Danced in the Morning*

**1. I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth;  
At Bethlehem I had my birth.**

**Refrain:**

**Dance, then, wherever you may be;  
I am the Lord of the Dance, said he,  
And I’ll lead you all, wherever you may be,  
And I’ll lead you all in the Dance, said he.**

**2. I danced for the scribe and the pharisee,  
But they would not dance, and they wouldn’t follow me;  
I danced for the fishermen, for James and John;  
They came with me and the dance went on.**

**3. I danced on the Sabbath and I cured the lame:  
The holy people said it was a shame.  
They whipped and they stripped and they hung me high,  
And left me there on a Cross to die.**

*[I Danced in the Morning continued]*

4. I danced on a Friday when the sky turned black;  
It’s hard to dance with the devil on your back.  
They buried my body and they thought I’d gone;  
But I am the dance and I still go on.

5. They cut me down and I leapt up high;  
I am the life that’ll never, never die;  
I’ll live in you if you’ll live in me:  
I am the Lord of the Dance, said he.

***Preparation of the Altar and the Offerings***

*Please stand when invited.*

Abbot: Pray, brothers and sisters, that my sacrifice and yours may be acceptable  
to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory  
of his name, for our good, and the good of all his holy Church.

***Prayer over the Offerings***

Abbot: ...Through Christ our Lord.

All: Amen.

***Eucharistic Prayer***

*Please stand when invited.*

Abbot: The Lord be with you.

All: And with your spirit.

Abbot: Lift up your hearts.

All: We lift them up to the Lord.

Abbot: Let us give thanks to the Lord our God.

All: It is right and just.

***Holy, Holy, Holy*** *Mass of Renewal, Curtis Stephan*

Refrain: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your  
glory. Hosanna in the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.

*Please remain standing as you are able for the Eucharistic Prayer.*

***Memorial Acclamation*** *Mass of Renewal, Curtis Stephan*

Refrain: When we eat this Bread and drink this Cup, we proclaim your Death,  
O Lord, until you come again.

***Great Amen*** *Mass of Renewal, Curtis Stephan*

Refrain: Amen, amen, amen.

***Lords Prayer***

Abbot: At the savior’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be Thy Name;  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation, but deliver us from evil.

Abbot: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may always be free from sin and from all  
distress, as we await the blessed hope and the coming of our Savior, Jesus  
Christ.

All: For the kingdom, the power and the glory are yours now and forever.



Sign of Peace

Abbot: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

The congregation is now invited to offer to one another an expression of peace and goodwill, with the greeting, “Peace be with you.” Please give a slight head bow to greet those around you.

Lamb of God Mass of Renewal, Curtis Stephan

Refrain: Lamb of God, you take away the sins of the world, have mercy, have mercy on us. Lamb of God, you take away the sins of the world, have mercy, have mercy on us. Lamb of God, you take away the sins of the world, grant us, grant us peace

Communion

Abbot: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Please, as you are able, remain standing until the Abbot is seated.

Your presence here is a gift. With gratitude for the many people gathered here today, we invite all who are not Roman Catholics in full communion to please come forward to receive a blessing, crossing your hands over your heart as you approach the minister, who will be honored to bless you with prayer.

Communion Hymn Here I am Lord, Dan Schutte

Please join in singing.

1. I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send

[Communion Hymn continued]

Refrain:  
Here I am, Lord.  
Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord,  
if you lead me.  
I will hold your people in my heart.

2. I, the Lord of snow and rain,  
I have borne my people’s pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send? (Refrain)

3. I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send? (Refrain)

Communion Reflection Abbey Schola Shall we Gather at the River, Robert Lowry, Arr. Alice Parker  
Guitarist, Phil Lawson

Prayer after Communion

Abbot: May the outpouring of the Holy Spirit cleanse our hearts, O Lord, and make them fruitful by the inner sprinkling of his dew. Through Christ our Lord.  
All: Amen.

## INVESTURE OF THE PRESIDENT



### Musical Selection

Saint Martin's University Chorale  
"All Things New" by Elaine Hagenberg

### Introduction

*Dan O'Neill, HS'68*  
*Vice Chair, Board of Trustees*

### Profession of Faith

*Jennifer Bonds-Raacke, Ph.D.*

### Presentation of the Symbols of Office

*Rule of St. Benedict - Abbot Marion Nguyen, O.S.B.*  
*Academic Hood - Inge Marcus '82, HD'17*  
*Presidential Medallion - Gerald Pumphrey, Ed.D.*

### Acceptance of Office

*Jennifer Bonds-Raacke, Ph.D.*

### Poem for the New President

*Br. Ramon Newell, O.S.B.*  
*"Coming to a place"*

### Saint Martin's University Alma Mater

*Fr. Sebastian Ruth*  
*Darrell Born*  
*Accompanist, Claudia Simpson-Jones*

Hail to the Red and White!

Hail to our Alma Mater!

Pledging our loyalty  
To fight for good and right!

Then Hail to Saint Martin's!  
Glory to her name!

We're proud of you, true to you,  
Alma Mater Hail!

### The Concluding Rite

*Please stand when invited.*

## CLOSING DIALOGUE



Abbot: The Lord be with you.

**All: And with your spirit.**

Abbot: Blessed be the name of the Lord.

**All: Now and forever.**

Abbot: Our help is in the name of the Lord.

**All: Who made heaven and earth.**

### Final Blessing

Abbot: May almighty God bless you, the Father, the Son, and the Holy Spirit.

**All: Amen.**

Deacon: Go in peace.

**All: Thanks be to God.**

### Sending Forth

Recessional Song When the Saints Go Marching In, Louis Armstrong

*Please follow the procession to the reception.*

*Thank you, Olympia Symphony Orchestra's String Quartet.*



*Saints live with heart.*





# THE LEGACY OF SAINT MARTIN’S LEADERSHIP



## 1895-1954

During this time period, the Abbot of Saint Martin’s Abbey also was considered to be president of the college

## 1955-1959

The Reverend Damian Glenn, O.S.B.

## 1959-1964

The Reverend Dunstan Curtis, O.S.B.

## 1964-1971

The Reverend Michael Feeney, O.S.B., '42

## 1971-1975

The Reverend Matthew Naumes, O.S.B., '59

## 1975-1980

The Reverend John Scott, O.S.B., Ph.D., '67

## 1980-1984

John Ishii, Ph.D., '42

## 1984-2005

David Spangler, Ph.D.

## 2005-2007

Douglas Astolfi, Ph.D.

## 2007-2009

David Spangler, Ph.D.

*David Spangler served as interim president after the loss of appointed president Bryan Johnston.*

## 2009- 2022

Roy F. Heynderickx, Ph.D.

# SYMBOLS OF THE PRESIDENT OF SAINT MARTIN’S UNIVERSITY



When presiding at academic ceremonies, the President of Saint Martin’s University wears a red- and black-colored robe, based on the traditional doctoral gown, with four black velvet chevrons trimmed in white on each sleeve. The four chevrons are an element used only on presidential regalia. The President also dons a doctoral hood lined with white and red silk, representing the College’s colors.

Finally, the President wears a medallion, bearing the seal of the institution, emblematic of his or her role as custodian of the seal. The tradition of the medallion is rooted in the Middle Ages, where chains of office, also known as collars, were worn as badges of honor. Today they are often metal necklaces worn by the president of a college or university on ceremonial occasions with the traditional academic regalia. The Saint Martin’s University Medallion, with the names of all the former presidents engraved on the back, is the oldest visible symbol of the office of the President at the University.



# THE UNIVERSITY SEAL

The seal, as shown on the cover of this program, was designed by Father Sebastian Ruth, O.S.B. (1875–1958) in the early 20<sup>th</sup> century. The Latin phrase translates as “cross of [our] Holy Father Benedict” and an image of the Benedictine cross forms part of the seal’s design. Mount Rainer, visible from the Saint Martin’s University hilltop on a clear day, is combined with images of Puget Sound and the fir trees that abound on the campus.

## GIFTS FROM THE MASS



During the Liturgy of the Eucharist, Dr. Bonds-Raacke's family and guests provided three items of person significance:



**Sunflower** — *Grace Wasinger (Former student, family friend)*

The native wild sunflower (*Helianthus annuus*) is the designated floral emblem and the state flower of Kansas. The sunflower features in the Kansas quarter, state flag, and is the reason why Kansas is known as “the Sunflower State.” This symbol is brought forward at the presentation of the gifts in thanksgiving for Dr. Bonds-Raacke's personal connection and time of life in the state of Kansas.



**Fruit and Cheese Basket** — *Arianna Jansen (Former student, family friend)*

A gift from Dr. Bonds-Raacke's most recent community with apples and cheese, the fruits of Wisconsin. Brought forward at the offering, it symbolizes how Dr. Bonds-Raacke will strive to nourish the Saint Martin's University community and beyond through her labors. The offering will be donated to the Community Kitchen following the celebration.



**Great Grandmother's Bible** — *Mary B. Dickson (Mother)*

The Bible is the collection of sacred scriptures from the Hebrew and Christian traditions. The bible brought forward at the presentation of the gifts is the very bible of Dr. Bonds-Raacke's grandmother. It symbolizes the gift of faith, shared with Jennifer by her grandparents. Dr. Bonds-Raacke's grandfather joined Jennifer and John in lighting the unity candle at their wedding.



**Water** — *Dr. Tam Dinh (Faculty representative)*

Water is a symbol of God and the Divine identity of Jesus Christ. Water is mixed with wine in the Mass as a symbol of the Incarnation, God becoming human to walk among us, suffer alongside all people, and reunite all in the whole human family.



**Bread and Wine** — *Tedi Reynolds (Board of Trustees representative), Brenda Lund (Staff representative)*

Bread and Wine are brought forward, representing the gifts in our community and all that we offer to God for transformation on the Altar today. Bread and wine are basic foodstuffs, especially from the time of Jesus. In the Mass bread and wine are manifold symbols, representing lives of hard work and sacrifice, the act of returning gifts to God in thanksgiving, and feasting together in unity.



ORIGINS AND SIGNIFICANCE OF ACADEMIC REGALIA



The origins of academic dress date back to the 12th and 13th centuries, when universities were taking form. Long gowns were worn and may have been necessary for warmth in unheated buildings. Hoods seem to have served to cover the tonsured head until superseded for that purpose by the skull cap.

In the days of Henry VIII of England, Oxford and Cambridge first began prescribing a definite academic dress and made it a matter of university control even to the extent of its minor details. The assignment of colors to signify certain faculties was a much later development, and one which was standardized in the United States only in the late 19th century. White taken from the white fur trimming of the Oxford and Cambridge B.A. hoods was assigned to arts and letters. Red, one of the traditional colors of the Church, went to theology. Green, the color of medieval herbs, was adopted for medicine, and olive, because it was so close to green, was given to pharmacy. Golden yellow, standing for the wealth which scientific research had produced, was assigned to the sciences.

In 1893, an Intercollegiate Commission made up of representatives of leading institutions gathered to establish a suitable system of academic apparel. In 1932, the American Council on Education authorized the appointment of a committee “to determine whether revision and completion of the academic code adopted by the conference of the colleges and universities in 1895 is desirable at this time, and, if so, to draft a revised code and present a plan for submitting the code to the consideration of the institutional members of the Council. Master’s hoods are trimmed in specific colors for each discipline. Master of Business Administration candidates receive hoods trimmed in drab; Master of Civil Engineering, Master of Engineering Management, and Master of Mechanical Engineering candidates receive orange trimmed hoods; Master of Arts in Counseling Psychology candidates receive citron trimmed hoods; Master of Education and Master in Teaching candidates receive hoods trimmed in light blue. The committee reviewed the situation through correspondence and conference and approved a code for academic costumes that has been in effect since that year.

A Committee on Academic Costumes and Ceremonies, appointed by the American Council on Education in 1959, again reviewed the costume code and made several changes. In 1986, the committee updated the code and added a sentence clarifying the use of the color dark blue for the Doctor of Philosophy (Ph.D.) degree.

European institutions continue to have a greater diversity in their specifications of academic dress than is seen in this country.

ACADEMIC COLORS



For all academic purposes, including trimmings of doctors’ gowns, edging of master’s hoods, and tassels of caps, the colors associated with the different disciplines are as follows:

- Arts, Letters, Humanities – White
- Commerce, Accountancy, Business – Drab
- Dentistry – Lilac
- Economics – Copper
- Education – Light Blue
- Engineering – Orange
- Fine Arts, including Architecture – Brown
- Forestry – Russet
- Journalism – Crimson
- Law – Purple
- Library Science – Lemon
- Medicine – Green
- Music – Pink
- Nursing – Apricot
- Oratory (Speech) – Silver Gray
- Pharmacy – Olive Green
- Philosophy – Dark Blue
- Physical Education – Sage Green
- Public Administration, including Foreign Service – Peacock Blue
- Public Health – Salmon Pink
- Science – Golden Yellow
- Social Work – Citron
- Theology – Scarlet
- Veterinary Science – Gray





Saint Martin's  
UNIVERSITY

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